HOW DO TEACHERS ENGAGE WITH AND MEDIATE **DECOLONIAL PRACTICES IN HISTORY EDUCATION?**

BACKGROUND

- Teachers are increasingly making changes to their school curricula to make them more diverse and inclusive, particularly in the wake of the murder of George Floyd
- Teachers are asking for help when teaching these difficult and often controversial histories
- The political climate of culture wars in the UK, and attendant discourses around nationhood and identity have a long history and heavily implicate school history
- There's a dearth of research on what decoloniality or antiracism might look like in UK school classrooms
- Varied language is used diversity, decolonisation, antiracism, inclusion are often adopted but what do they mean to teachers? How effective are these intitiatives? 0

RESEARCH QUESTIONS

How do teachers/educators define and engage with decolonisation/antiracism?

Why do some teachers/educators see decoloniality/antiracism as important?

What do teachers/educators think impedes antiracist/decolonial practice in education?

What might help teachers/educators to engage with antiracist/decolonial practices in education?

What further research in relation to antiracist/decolonial practices would teachers/educators appreciate?

CHALLENGING EUROCENTRICITY?

According to a 2021 Historical Association survey, schools are increasingly diversifying content, but what would it mean for Eurocentricity to actually be challenged in a decolonial or antiracist way?

The data suggests that in schools...

86% 82% teach about teach some 26% 42% the aspect of the Transatlantic British Empire teach a series of teach a series Slave Trade lessons on of lessons about the Black or Asian history of a British history non-European nation'



DECOLONIAL METHODOLOGY

Decolonial research seeks to overturn harmful, exploitative and extractive research practices by reformulating the positions of 'researcher' and 'researched'. I sought to find ways this could be possible within the confines of producing a DPhil thesis. These are some of the practices I adopted:

ORIENTING MYSELF

I oriented myself as a learner, and participants as experts. I practiced relational humility, emphasising ecological validity. Part of this involved waiving participant anonymity.

RESEARCH DESIGN

The research phases were coconstucted, developed iteratively in relation to participant needs.

RESEARCH RELATIONSHIPS

Care, reciprocity and trust were placed at the forefront. Critical reflexivity was crucial to this, allowing me to constantly pay attention to power dynamics.

"RECLAIMING RESEARCH STARTS WITH DECOLONIZING SPACES WHERE **RESEARCH HAPPENS SUCH AS THE ACADEMY**"

(Thambinathan and Kinsella, 2021, p. 6)

PRELIMINARY FINDINGS - PHASE 1

HOW ARE TEACHERS ENGAGING WITH ANTIRACISM AND DECOLONIALITY?

- 9 HISTORY TEACHERS 3 HISTORY EDUCATORS WORKING OUTSIDE OF SCHOOLS • 18 PARTICIPANTS
- 1 RELIGIOUS EDUCATION TEACHER 1 BUSINESS TEACHER
- 1 PRIMARY SCHOOL TEACHER • 1 ENGLISH TEACHER
- Decoloniality can take many different forms local histories, whole-school initiatives, material objects, educating staff, pedagogies of emancipation
- Decolonial and antiracist education can be deeply emotive and transformative for teachers and pupils
- Teachers would benefit from connecting with others to create communities of practice

LITERATURE

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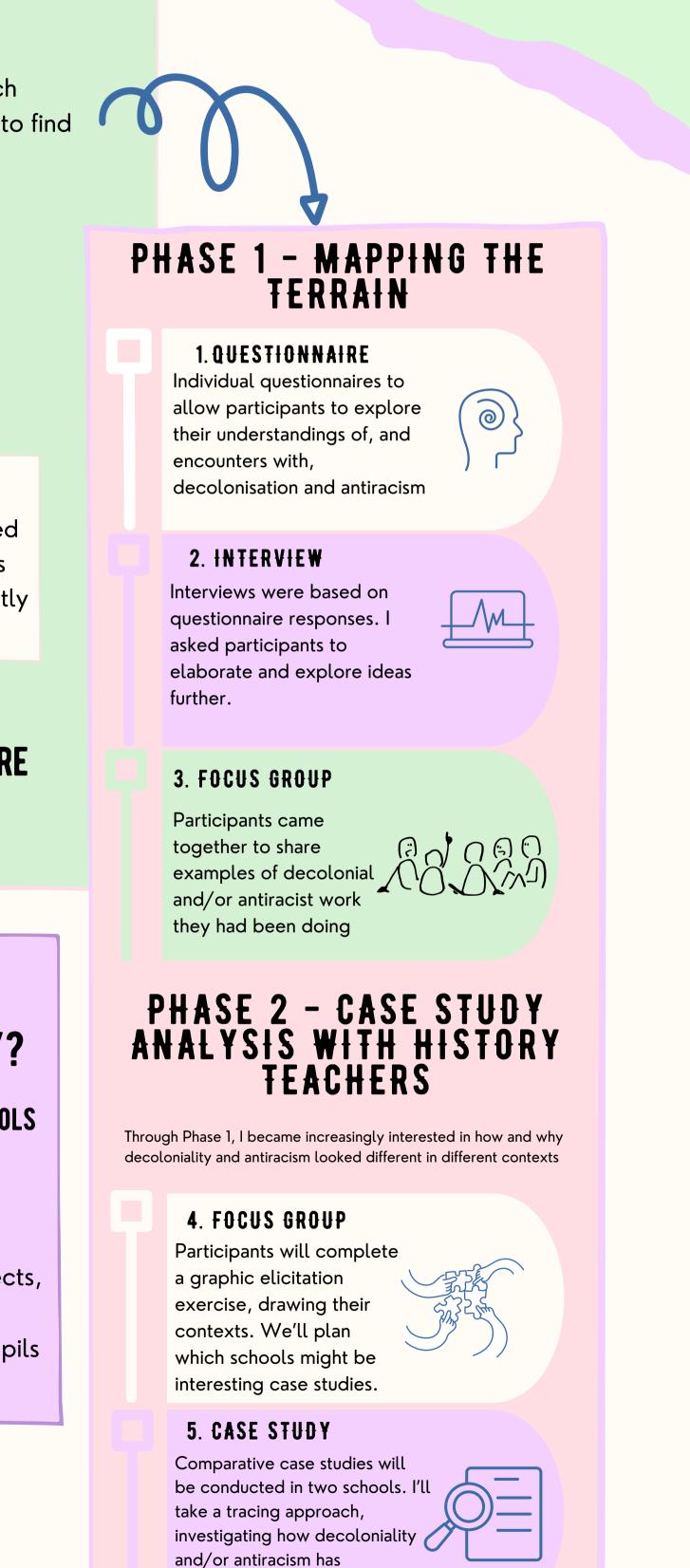
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